## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-10816

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-10816 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 10.0 CHANGES: a23951 Cert. (Issued: 12/18/2007) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) \_\_\_\_\_\_ Smith and Morehouse Reservior Company -- SHARES OF STOCK: 10.0 NAME: Chad L. and Kristy J. Peterson (Shareholder) ADDR: 124 West 2100 North Kamas UT 84036 NAME: Smith and Morehouse Reservoir Company ADDR: 2217 North Highway 189 Oakley UT 84055 \_\_\_\_\_\_ LAND OWNED BY APPLICANT? COUNTY TAX ID#: #:
|PUB ENDED:
|SE ACTION: [
|CERT/WUC: FILED: 11/23/1999|PRIORITY: 07/11/1919|PUB BEGAN: INEWSPAPER: ] |ActionDate: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: | PROOF DUE: |ELEC/PROOF:[ |LAPS LETTER: EXTENSION: ]|ELEC/PROOF: |LAP, ETC: | RENOVATE: | RECON REQ: RUSH LETTR: |TYPE: [ PD BOOK: [ 35- ]|MAP: [ ] | PUB DATE: Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate FLOW: 1.0 acre-feet SOURCE: Underground Water Well COUNTY: Summit COMMON DESCRIPTION: West of State Route 22 POINT OF DIVERSION -- UNDERGROUND: (1) N 2132 ft W 822 ft from SE cor, Sec 05, T 2S, R 6E, SLBM DIAMETER OF WELL: 5 ins. DEPTH: 120 to ft. YEAR DRILLED: 1999 WELL LOG? Yes WELL ID#: 21114 \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 625481. ...... IRRIGATION: 0.1833 acres PERIOD OF USE: 04/01 TO 10/31 ...... DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 ###PLACE OF USE: \*-----SOUTH WEST QUARTER-----\* Section \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals Section Sec 05 T 2S R 6E SLBM \*\_\_\_ 0.1833 GROUP ACREAGE TOTAL: 0.1833

WRNUM 35-10816 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2